

**INTERMEDIATE PART-I (11<sup>th</sup> CLASS)****PAKISTANI CULTURE (For Foreign Students in Lieu of Urdu Compulsory)****PAPER-I**

TIME ALLOWED: 2.30 Hours

MAXIMUM MARKS: 80

**SUBJECTIVE****NOTE: - Write same question number and its part number on answer book, as given in the question paper.****SECTION-I**

2. **Attempt any eight parts.** **8 × 2 = 16**
- (i) Between which two parties Lucknow Pact was signed?
  - (ii) Define Ideology by World Encyclopaedia.
  - (iii) When and who led the Simla Deputation?
  - (iv) What is meant by Savary Pact?
  - (v) Write two neighbouring countries of Pakistan.
  - (vi) Define Islamic Culture.
  - (vii) What is meant by Communication Gateway?
  - (viii) Write two main customs of Pakistani Urban Society.
  - (ix) What is meant by Contradictory Education System?
  - (x) How is it possible to establish Economic Prosperity?
  - (xi) What problems are emerging by population growth?
  - (xii) What is meant by Ijtehad?
3. **Attempt any eight parts.** **8 × 2 = 16**
- (i) When was the incident of Chora Chori occurred?
  - (ii) What do you know about Special Hospitals?
  - (iii) Write names of two books written by Moulana Altaf Hussain Hali.
  - (iv) When and who established Muhammadan Defence Association?
  - (v) Write two economic services of Aligarh Movement.
  - (vi) What is meant by Fundamental Rights?
  - (vii) What is meant by Ideal State?
  - (viii) Write two Archeological features of Multan.
  - (ix) Why Pakistan is against the Terrorism?
  - (x) What do you know about World Trade Centre?
  - (xi) What is the importance of Karakoram Highway?
  - (xii) What is meant by Over Population?
4. **Attempt any nine parts.** **9 × 2 = 18**
- (i) What was the Principle of Weightage?
  - (ii) What is meant by Computer Education?
  - (iii) Write any two problems of Pakistani Rural Society.
  - (iv) Write two objectives of the establishment of All India Muslim League.
  - (v) Write the names of two features of Pakistani Culture.
  - (vi) Write any two points about the significance of Social Order.
  - (vii) What is meant by Dyarchy System according to Government of India Act 1935?
  - (viii) When and where Urdu-Hindi controversy started?
  - (ix) Write two features of Family Pattern in Pakistani Society.
  - (x) Write the names of two over populated cities of Punjab.
  - (xi) Write two disadvantages of Sectarianism.
  - (xii) What is Informal Education?
  - (xiii) What is the importance of Bhamboore?

**SECTION-II****NOTE: - Attempt any three questions.** **3 × 10 = 30**

5. Write down the Dynamics of the establishment of Pakistan.
6. How rivers and canals are important in the irrigation system of Pakistan? Explain.
7. Describe the Ideology of Islam with its principles.
8. Describe in detail the influence of Geography on Culture.
9. Rural and Urban distribution in the population of Pakistan played vital role in the economy of Pakistan.

Paper Code

Number:

2061

2017 (A)

Roll No. \_\_\_\_\_

INTERMEDIATE PART-I (11<sup>th</sup> CLASS)

PAKISTANI CULTURE  
PAPER-I

(For Foreign Students in Lieu of Urdu Compulsory)

OBJECTIVE

TIME ALLOWED: 30 Minutes

MAXIMUM MARKS: 20

**Note:** You have four choices for each objective type question as A, B, C and D. The choice which you think is correct, fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question. Attempt as many questions as given in objective type question paper and leave others blank. No credit will be awarded in case BUBBLES are not filled. Do not solve question on this sheet of OBJECTIVE PAPER.

Q.No.1

- (1) All India Muslim League was established in 1906 in:-  
(A) Aligarh (B) Dacca (C) Lucknow (D) Karachi
- (2) Pakistan Resolution was passed in:- (A) 1940 (B) 1949 (C) 1939 (D) 1946
- (3) The Western Highlands of Pakistan can be divided into \_\_\_\_\_ Physiographic divisions.  
(A) 3 (B) 4 (C) 5 (D) 2
- (4) The Hindu Kush range is a continuation of range:-  
(A) Dir (B) Kohistan (C) Himalayas (D) Karakoram
- (5) The Khyber pass connects Peshawar with:-  
(A) Tehran (B) Kabul (C) Sinkiang (D) Amratsar
- (6) The Mighty Indus river is long:- (A) 2600 kms (B) 2800 kms (C) 2900 kms (D) 3000 kms
- (7) Sandal Bar is situated in:-  
(A) Bari Doab (B) Chaj Doab (C) Bar Doab (D) Rechna Doab
- (8) The Indus Delta is the \_\_\_\_\_ largest delta in the world.  
(A) Sixth (B) Seventh (C) Third (D) Fourth
- (9) Total area of the Rann of Kutch in Sq.kilometres is:-  
(A) 21672 (B) 20017 (C) 18073 (D) 19672
- (10) Aligarh College was established in:- (A) 1876 (B) 1877 (C) 1868 (D) 1869
- (11) Magazine published by Scientific Society was:-  
(A) Daily (B) Weekly (C) Monthly (D) Yearly
- (12) Islamic Welfare State was laid in Madina in:- (A) 1<sup>st</sup> Hijri (B) 2<sup>nd</sup> Hijri (C) 3<sup>rd</sup> Hijri (D) 4<sup>th</sup> Hijri
- (13) The term "Two-Nation Theory" was first of all used by:- (A) Sir Syed Ahmad Khan  
(B) Quaid-e-Azam(R.A) (C) Liaquat Ali Khan (D) Allama Muhammad Iqbal(R.A)
- (14) Allahabad Address was presented by:- (A) Ch. Rehmat Ali  
(B) Allama Muhammad Iqbal(R.A) (C) M. Ali Jouhar (D) Quaid-e-Azam(R.A)
- (15) Sir Syed Ahmad Khan published Tehzib-ul-Akhlaq in:- (A) 1860 (B) 1865 (C) 1870 (D) 1875
- (16) The last Khalifa of Khilafat-e-Umania was:-  
(A) Abdul Majeed (B) Ata Turk (C) Asmat Anono (D) Anwar Pasha
- (17) Dyarchy system was introduced by the act of:- (A) 1892 (B) 1909 (C) 1919 (D) 1935
- (18) Quaid-e-Azam wanted to make Pakistan a state of:-  
(A) Secular (B) Feudal (C) Islamic (D) Undemocratic
- (19) In the Northern areas, the annual rainfall is less than:-  
(A) 250 mm (B) 220 mm (C) 200 mm (D) 180 mm
- (20) Largest number of registered vehicles city of Pakistan is:-  
(A) Lahore (B) Faisalabad (C) Karachi (D) Multan

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION,  
MULTAN**

**OBJECTIVE KEY FOR INTER (PART-I/M) Examination, 2017.**

Name of Subject Pakistani Culture Session \_\_\_\_\_

Q. Nos.	Paper Code	Paper Code	Paper Code	Paper Code
	2061			
1.	B			
2.	A			
3.	C			
4.	D			
5.	B			
6.	C			
7.	D			
8.	B			
9.	A			
10.	B			
11.	C			
12.	A			
13.	A			
14.	B			
15.	C			
16.	A			
17.	D			
18.	C			
19.	A			
20.	C			

**سرٹیفیکیٹ بابت تصحیح سوالیہ پرچہ مارکنگ Key**

ہم نے مشن پاکستانی کلچر پرچہ \_\_\_\_\_ گروپ \_\_\_\_\_ سیم \_\_\_\_\_ اگست 2017ء کا سوالیہ پرچہ پیش کیا ہے۔ اس سوالیہ پرچہ میں کسی قسم کی کوئی (Subjective & Objective) کو نظر میں چیک کر لیا ہے یہ پرچہ سلیبس کے متن مطابق Set کیا گیا ہے۔ اس سوالیہ پرچہ میں کسی قسم کی کوئی غلطی نہ ہے۔ ہم نے سوالیہ پرچہ کا اردو اور انگریزی Version بھی چیک کر لیا ہے یہ Version آپس میں مطابقت رکھتے ہیں اور سلیبس (Syllabus) کے مطابق بھی ہیں۔ نیز اس پرچہ کی Key کی بابت بھی تصدیق کی جاتی ہے کہ یہ بھی درست بنائی گئی ہے۔ اس میں بھی کسی قسم کی کوئی غلطی نہ ہے۔ مزید یہ کہ ہم نے Key بنانے سے متعلق دفتر کی جانب سے تیار کردہ ہدایات وصول کر کے ان کا بغور مطالعہ کر لیا ہے اور ان کی روشنی میں Key بنائی ہے۔

PREPARED & CHECKED BY

Sr.No	Name	Designation	Institution	Mobile No.	Signature.
1.	Muhammad Usman Jan	Asst. Prof	G.E. College Mulla	03067407323	
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---